

भारतीय गैर न्यायिक

पचास
रुपये

रु. 50

भारत



सत्यमेव जयते

INDIA

FIFTY
RUPEES

Rs. 50

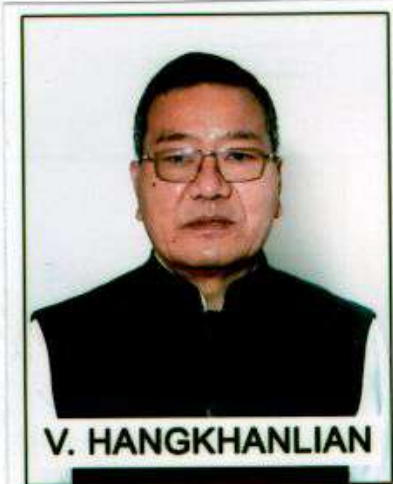
INDIA NON JUDICIAL



मणिपुर मणिपुर MANIPUR

746107

FORM 26
(See rule 4A)



V. HANGKHANLIAN

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER FOR ELECTION TO 12th MANIPUR
LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 58-CHURACHANDPUR
(ST) ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

BEFORE THE OATH COMMISSIONER (JUDICIAL) : CHURACHANDPUR AT MANIPUR

PART-A

I Shri V Hangkhanlian son of (L) Thuamzaneng Aged 60 years, resident of Paradise Road,
Zenhang Lamka, P.O., P.S. & District - Churachandpur, Manipur - 795128 (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

(1) I am a candidate set up by Bharatiya Janata Party (BJP)

(* name of the political party)/** am contesting as an Independent candidate.

(*strike out whichever is not applicable)

Wush
07/02/2022
(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur



(2) My name is enrolled in **58-Churachandpur (ST) Assembly Constituency, Manipur** (Name of the constituency and the State), at Serial No. **100** in Part No. **49**

(3) My contact telephone number(s) is/are **9856211179** and my email id (if any) is **hangkhanlianv@gmail.com/ktonsing@gmail.com** and my social media account(s) (if any) are **1. Whatsapp No. 9856211179.**

(4) Details of Permanent Account Number (PAN)* and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)	
1.	Self V. Hangkhanlian	AHPPV6252M	2020-2021	(i)	Rs. 5,55,210/- (2020-2021)
				(ii)	2019-2020
				(iii)	2018-2019
				(iv)	2017-2018
				(v)	2016-2017
2.	Spouse Dr. L Kymboi Tonsing	ADJPT7539H	2020-2021	(i)	Rs. 5,00,000/- (2020-2021)
				(ii)	2019-2020
				(iii)	2018-2019
				(iv)	2017-2018
				(v)	2016-2017
3.	HUF (If candidate is Karta/ Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1 Mr. Khaimuanding	No PAN allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependent 2 Miss Chingmalsawm	No PAN allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL



				(v)	NIL
6.	Dependent 3 Mr. Thanggoulun	No PAN allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table Below)

TABLE

(a)	FIR No. with name and address of Police Station concerned	105(12)2021 CCP-PS	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	Cril (Comp.) Case No. 5 of 2020 in the Court of Chief Judicial Magistrate, Churachandpur, Manipur.	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	Section 447/427/34 of IPC	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	A complain regarding incident that happened on the 7 th Oct and 8 th 2019 against the Candidate which was disposed of for drawing up an FIR	NOT APPLICABLE	NOT APPLICABLE



		being No. 105(12)2021 CCP PS U/s 447/427/34/34 IPC		
(e)	Whether charges have been framed (mention YES or NO)	NO	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against item (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal /Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6) Cases of conviction

☒ (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

TABLE

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

Handwritten signature
(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur

Handwritten signature



(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
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(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6 (i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.

2. Details to be given separately for each case under different columns against each item.

3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

4. Additional sheet may be added if required.

5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

V. Hanupha and others



Explanation :- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	Rs. 1,00,000/-	Rs. 50,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Companies and Cooperative societies and the amount in each such deposit	<p>i) SBI/ Imphal Sectt. Branch Rs. 3,03,018.28 as on 03-02-2022.</p> <p>ii) SBI/CCpur Branch A/c No. 32353600816 Rs. 1,49,142.29 as on 03-02-2022</p> <p>iii) Axis Bank, Thangal Bazar, Imphal A/c No. 9120100605270 67 Rs.82,975.96 as on 03-02-2022.</p> <p>iv) ICICI Imphal Branch A/c No. 095901503453 Rs. 3,70,000/- as on 03-02-2022.</p> <p>v) SBI/ Ccpur Br. A/c No. 40761809461 Rs. 99,911.50 as on 5-02-2022</p> <p>vi) ICICI Ccpur Branch A/c No. 217005000797 Bal : 7,00,000.00/- as on 05-02-2022 (Election A/c)</p>	<p>(i) ICICI Ccpur Branch A/c No. 217001500213 Rs.36,803/- as on 03-02-2022.</p> <p>(ii) ICICI, Ccpur Branch A/c No. 217001500072 Rs. 2,67,000/- as on 03-02-2022.</p> <p>(iii) SBI, Ccpur Branch A/c No. 11343787405 Rs. 41,551.91 as on 03-02-2022.</p> <p>(iv) PNB Ccpur Branch A/c No. 0255010317665 Rs.3,22,996/- as on 03-02-2022</p> <p>(v) Axis Bank, Thangal Bazar, Imphal A/c No. 91601006703341 3 Rs. 1,71,925.30 as on 05-02-2022.</p>	NIL	(i) ICICI Singzamei Branch A/c No. 43180150 0488 (Minor account) Rs. 1000/- as on 03-02-2022	NIL	NIL

V. Rangkhonbi



(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	(i) LIC Jt. With Lianmung sum assured at under P/No. 449812733, 449812734, & 449812735 Rs. 30,00,000/- each	(i) ICICI Prudential P/No. 10185463 insurance cover amount Rs.1,00,000/- (ii) ICICI Prudential P/No. 19013397 insurance cover amount Rs. 5,00,000/- (iii) ICICI Prudential P/No. 23725950 insurance cover amount Rs. 14,00,000/- (iv) ICICI Prudential P/No. 23725950 Rs. 5,50,000/- (v) ICICI Prudential P/No. 23725950 Rs. 2,80,000/- (vi) ICICI Prudential P/No. 23725950 Rs. 2,50,000/- (vii) ICICI Prudential P/No. 23725950 Rs. 53,452/- (viii) ICICI Prudential P/No. 23725950 Rs. 8,00,000/- (ix) ICICI Prudential P/No. 23725950 insurance cover	NIL	Rs. 5,00,000/- sum assured at LIC under P/No. 491978404	NIL	NIL

V. K. Singh



			<p>amount Rs. 7,15,788/-</p> <p>(iv) LIC under P/No. 494216897 Sum assured Rs. 10,00,000/-</p> <p>(v) LIC under P/No. 491497405 sum assured Rs. 5,00,000/-</p> <p>(vi) LIC Jt. With Lal under P/No. 491497406 sum assured Rs. 2,00,000/-</p>				
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	<p>Scorpio Maker : (Mahindra & Mahindra) Regn. No. MN 04A 0920, Yr of Mfg: 2006 Purchased Rs. 9,00,000/-</p>	<p>(a) Scorpio Maker: Mahindra & Mahindra Regn No.: MN01G 8590 Mfg: 07/2016 Purchased: 2016 Price: Rs. 14,00,000/-</p> <p>(b) Ecosports Maker: Ford Regn. No.: MN01S- 5647 Mfg: 03/2014 Purchased: 2014 Price: Rs. 10,23,000/-</p> <p>(c) Harrier XT Maker: Tata Motors Ltd. Regn. No. : MN01AS1759 Mfg: 10/2020 Purchased: 2021 Price: Rs. 15,00,000/-</p>	NIL	NIL	NIL	NIL



(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	UIN- 2241810023878 22019 bearing L/No. LN22422A7A4 BC19 i), 1 (one) .32 Revolver No. 87896 by Cott. USA of value. Rs. 50,000/- ii) NPB Pistol/ Revolver of Value Rs. 51,000/- iii) .315 Sporting Rifle of value Rs. 35,000/-	UIN – 22418100246133 2019 .32 NPB Pistol/ Revolver of value Rs. 50,000/- bearing L/No. 3049/DM/CCP	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs. 1,18,41,048	Rs. 1,12,12,516.2	NIL	Rs. 5,01,000/-	NIL	NIL

B. Details of Immovable Assets:

- Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note 2: Each land or building or apartment should be mentioned separately in this format.
- Note 3: Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	(i) Ngathal within 96-Khopibung C.S. Dag No.4182	NIL	NIL	NIL	NIL	NIL
	Area(total measurement in acres)	(i) 3.40 acres	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	(i) No	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	(i) 08-10-1992	NIL	NIL	NIL	NIL	NIL



	Cost of Land (in case of purchase) at the time of purchase	(i) 2,50,000/-	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	(i) No	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	(i) 32,00,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land:</u> Location(s) Survey number(s)	<p>(i) An unsurveyed Hill Land at Lungthul (E) Village. Survey No. NIL (Unsurveyed)</p> <p>(ii) Langol within 91 - Meitei Langol C.S. Dag No. 1679/2434</p> <p>(iii) Located within Village No. 96 – Khopibung C.S. Dag No. 4017/50567</p> <p>(iv) At Thingkangphai within Village No. 58-Thingkangphai C.S. Dag No. 5017/5071</p> <p>(v) At Thingkangphai within Village No. 58-Thingkangphai C.S. Dag No. 5017/5072</p> <p>(vi) Located within Village No. 104-Lanva Tampak C.S. Dag No. 1227</p> <p>(vii) Located Within Village No. 96-Khopibung C.S. Dag No. 635/711</p>	<p>i)p Located at Khominthang, New Lamka, within Village No. 96-Khopibung C.S. Dag. No. 5056/5338</p> <p>ii) Located within 96-Khopibung C.S.Dag No. 77/777</p> <p>iii) Located within Village No. 81-Taobungkhok C.S. Dag No. 622/1129 (Jt. owner)</p> <p>iv) Located within Village No. 104-Lanva Tampak C.S. Dag No. 1283/1748 (Jt. owner)</p>	NIL	NIL	NIL	NIL
	Area(total measurement in sq.ft)	<p>(i) 415 acres</p> <p>(ii) 494.2 sq.ft</p> <p>(iii) 3552 sq.ft.</p> <p>(iv) 5053 sq.ft.</p> <p>(v) 2570 sq.ft.</p> <p>(vi) 2570 sq.ft</p> <p>(vii) 2788 sq.ft.</p>	<p>i) 5880.6 sq.ft.</p> <p>ii) 1743 sq.ft.</p> <p>iii) 4356 sq.ft.</p> <p>iv) 4139 sq.ft.</p>	NIL	NIL	NIL	NIL



		(viii) 1090 sq.ft.					
	Whether inherited property (Yes or No)	(i) No (ii) No (iii) No (iv) No (v) No (vi) No (vii) No (viii) No	i) No ii) No iii) No iv) No	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	(i) NIL (Gifted on 9 of 2011 dated 05-07-2011 (ii) 06-09-2004 (iii) 03-08-2018 (iv) 12-04-2013 (v) 12-04-2013 (vi) 07-03-2020 (vii) 22-10-1996	i) 31-03-2012 ii) 13-10-2005 iii) 27-01-2022 iv) 25-02-2016	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase	(i) NIL (Gifted) (ii) Rs. 5,00,000/- (iii) Rs. 2,00,000/- (iv) Rs. 1,50,000/- (v) Rs. 1,50,000/- (vi) Rs. 2,00,000/- (vii) Rs. 5000/-	i) Rs. 44,000/- ii) Rs. 30,000/- iii) Rs. 8,00,000/- iv) Rs. 5,00,000/-	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	(i) No (ii) No (iii) No (iv) No (v) No (vi) No (vii) No	i) No ii) No iii) No iv) No	NIL	NIL	NIL	NIL
	Approximate current market value	(i) Rs. 16,14,587 (ii) Rs. 16,00,000 (iii) Rs. 6,00,000 (iv) Rs. 2,00,000 (v) Rs. 2,00,000 (vi) Rs. 3,00,000 (vii) Rs. 1,00,000	i) Rs. 4,00,000/- ii) Rs. 2,00,000/- iii) Rs. 10,00,000/- iv) Rs. 6,00,000/-	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings: (including Apartment) Location(s) Survey number(s)	1) Teddim Rd., Zehang Lamka within 96- khopibung C.S.Dag No.6 2) Zehang Bazar within 96 Khopibung C.S.Dag No. 178/683; 178/688 3) Zehang Bazar within 96	NIL	NIL	NIL	NIL	NIL



		Khopibung C.S. Dag No. 178/681/742					
Area (total measurement in Sq. ft.)	1) 1743 sq.ft. 2) 435.60 sq.ft. 3) 4200 sq.ft.	NIL	NIL	NIL	NIL	NIL	NIL
Build-up Area (total measurement in Sq. ft.)	1) 720 sq.ft. 2) 180 sq.ft. 3) 4200 sq.ft.	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	1) No 2) No 3) No	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self- acquired property	1) 14-10-2003 2) 19-09-2003 3) 29-05-2010	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	1) Rs. 1,00,000 2) Rs. 5000/- 3) Rs.30,00,000	NIL	NIL	NIL	NIL	NIL	NIL
Any investment on the land by way of development, construction etc.	1) No 2) Yes, constructed a building @ Rs. 3,00,000/- 3)Rs. 41,00,000/-	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	1) Rs. 16,00,000 2)Rs. 5,00,000 3)Rs. 66,00,000	NIL	NIL	NIL	NIL	NIL	NIL
(iv) Residential Buildings: (including Apartment) Location(s) Survey number(s)	Zenhang Lamka within 96-khopibung CS Dag No. 116,117,116/678	At B-3/49 (Entire Ground floor) Safdurjang Enclave, New Delhi (Jt. Property)	NIL	NIL	NIL	NIL	NIL
Area (total measurement in Sq. ft.)	6098.53 sq.ft.	1782 sq.ft.	NIL	NIL	NIL	NIL	NIL
Build-up Area (total measurement in Sq. ft.)	3500 Sq. ft	1782 sq.ft.	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	-NO-	No	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self- acquired property	27-08-1991	09-11-2018	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	Rs.70,000/-	Rs. 2,60,00,000/-	NIL	NIL	NIL	NIL	NIL
Any investment on the land by way of	Yes, construction and extension of	No	NIL	NIL	NIL	NIL	NIL



	development, construction etc.	residential house worth Rs. 90,00,000/-					
	Approximate current market value	Rs. 1,00,00,000/-	Rs. 2,70,00,000/-	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs. 2,65,14,587	Rs. 3,02,00,000/-	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item.)

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or Financial Institution, Amount Outstanding, Nature of Loan	NIL	Personal Loan at SBI, Ccpur Branch. Outstanding -Rs. 1,29,660.41 Car Loan at PNB, Moirang Branch. Outstanding - Rs. 3,87,289/-	NIL	NIL	NIL	NIL
	Loan or dues to any other individual/entity other than mentioned above Name(s), Amount Outstanding, Nature of Loan	Manipur Legislative Assembly Motor Car Loan Outstanding Due - Rs. 6,94,750/-	NIL	NIL	NIL	NIL	NIL
	Any other Liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total liability	Rs. 6,94,750/-	Rs. 5,16,949.41	NIL	NIL	NIL	NIL
(ii)	Government dues: Dues to departments dealing with government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? NO (B) If answer to (A) above is YES, the following declaration may be furnished namely: - (Required declaration is furnished)					Yes/No (Pl. Tick the appropriate alternative)



		<p>(i) The address of the Government accommodation: <u>Quarter No. T-VII/CP-3 at Lamphelpat, Imphal, Manipur.</u></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note -- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. (Enclosed)</p>					NIL
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST Dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) **Details of profession or occupation:**

(a) Self: Social worker/MLA.

(b) Spouse: Specialist Doctor, Gr-III (Obstetrics & Gynaecology).

(9A) **Details of source(s) of income:**

(a) Self – Salary.

(b) Spouse – Salary.



(c) Source of income, if any, of dependents, N.A.

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate NIL.

(b) details of contracts entered into by spouse NIL

(c) details of contracts entered into by dependents NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL.

(f) details of contracts entered into by private companies in which candidate or spouse or dependents have share NIL.

(10) My educational qualification is as under:-

Bachelor of Arts (B.A.) from Lamka College under Manipur University in the year 1985

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Shri. V. Hangkhanlian
2.	Full Postal Address	Zenhang Lamka, Churachandpur, P.O., P.S. & District-Churachandpur, Manipur, PIN-795128.
3.	Number and Name of the Constituency and State	58- Churachandpur (ST) Assembly Constituency, Manipur
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Bharatiya Janata Party (BJP)
5.	Total number of pending criminal cases	1 (One) Case
6.	Total number of cases in which	NIL



	convicted							
7.		PAN of	Tear for which last Income Tax Return filed		Total Income Shown			
	a) Candidate	AHPPV6252M	2020-2021		Rs. 5,55,210/-			
	b) Spouse	ADJPT7539H	2020-2021		Rs. 5,00,000/-			
	c) Dependants	No PAN allotted	Not Applicable		N.A.			
8.	Details of Assets and Liabilities (including offshore assets) in rupees							
	Description		Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
A.	Moveable Assets (Total Value)		Rs. 1,18,41,048	Rs. 1,12,12,516.2	NIL	Rs. 5,01,000/-	NIL	NIL
B.	Immovable Assets							
	I.	Purchase Price of self-acquired immovable property	Rs. 46,30,000/- (excluding Gifted property)	Rs. 2,73,74,000/-	NIL	NIL	NIL	NIL
	II.	Development/ construction cost of immovable property after purchase (if applicable)	Rs. 1,34,00,000/-	NIL	NIL	NIL	NIL	NIL
	III.	Approximate Current Market Price – (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	(a) Rs. 2,65,14,587 (b) NIL	(a) Rs. 2,92,00,000/- (b) NIL	(a) NIL (b) NIL	(a) NIL (b) NIL	(a) NIL (b) NIL	(a) NIL (b) NIL
9.	Liabilities							
	(i)	Government dues (Total)	Rs. 6,94,750/-	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	Rs. 5,16,949.41/-	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute							
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial	NIL	NIL	NIL	NIL	NIL	NIL

V. Hanyakur



	Institutions and others (Total)						
11.	Highest educational qualification: Graduation (Bachelor of Arts) Bachelor of Arts (B.A.) from Lamka College under Manipur University in the year 1985 (Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was complete)						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Churachandpur this the 7th day of February, 2022.

Solemnly affirm before me on 7th 02/2022
at 12:30 pm at the Court premises by the Deponent
who is identified by Signature (Magistrate)
The Deponent seems to understand the contents fully
well on their being read over and explained to him

V. B. Singh
DEPONENT

W. N. 07/02/2022
(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur.

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.